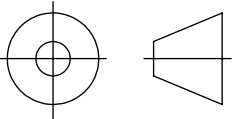
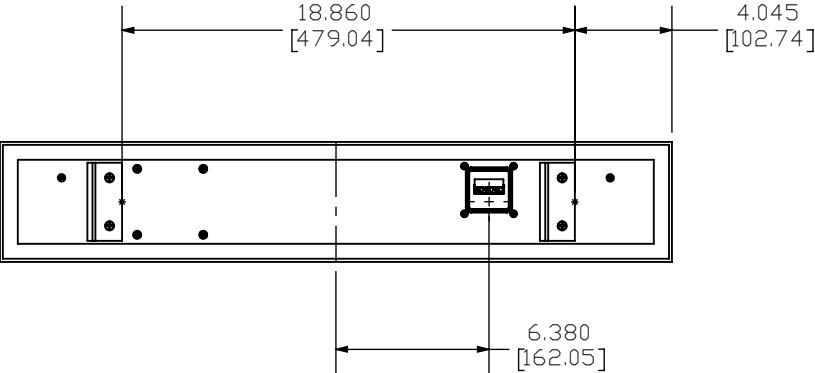
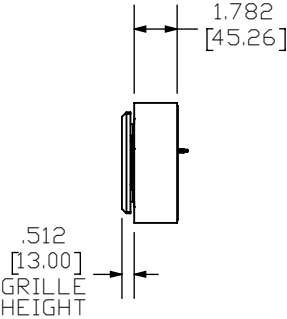
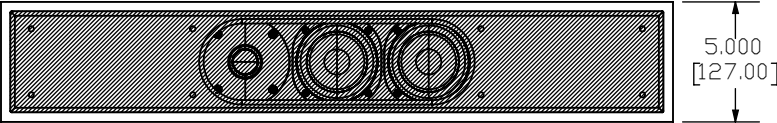
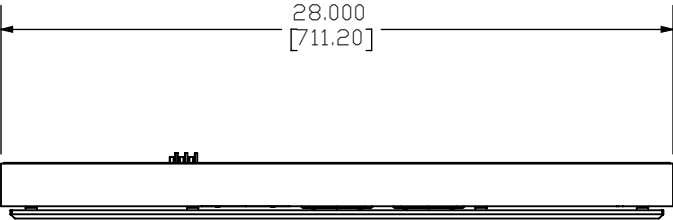


| REVISIONS |      |                        |          |          |
|-----------|------|------------------------|----------|----------|
| ECN       | REV. | DESCRIPTION            | DATE     | APPROVED |
|           | A    | RELEASE FOR PRODUCTION | 08/11/26 |          |



"THIRD ANGLE" PROJECTION

| PROPRIETARY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JAMES LOUDSPEAKER                                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P/N: 60717                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DWR #: 260811-JG101                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REVISED BY: -                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DRAWN BY: J. GALLAGHER                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE: 08-11-26                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCALE:                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOLERANCES: ANG: ± = .5° FRACT. ± = 1/32<br>DECIMALS: .XX ± = .01 .XXX ± = .005 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SHEET 1 OF 7                                                                    |